

## ATTACHMENT A - LETTER OF ASSENT

July 6, 2021

Project Labor Coordinator Attn: SDUSD PSA Coordination Team 4860 Ruffner Street San Diego, CA 92111

Fax: (858) 496-1953

Email: ianderson1@sandi.net; ivorytegcs@gmail.com

Other Email Recipients: Tom Lemmon tom@sdbuildingtrades.com; Frank Pena

fpena@swcarpenters.org

Re: San Diego Unified School District Project Stabilization Agreement Construction and Major

Rehabilitation Funded By Propositions S and Z ("PSA")

Dear Sir:

This is to confirm Strelic Plumbing Inc. dba Advance Plumbing Co. agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to [SDUSD Contract No. CZ-20-0281-08 A.3 and La Jolla Elementary School], and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Strelic Plumbing Inc. dba Advance Plumbing Co.

By: Jon Strelic, President

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]

Phone: 619-447-2770 • Fax: 619-579-3987 • Lic. #272557

Mail: P.O. Box 1706 - El Cajon, CA 92022 • Location: 9423 Bond Ave. - El Cajon, CA 92021

## San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor Pre-Job Conference Form



		Subcon	ntractor Informatio	on			
Subcontractor Nan	ne: Strelic Plumbing Inc. dba Ad	vance Plumbing Company					
Company Address	: PO Box 1706, El Cajon,	CA 92022		0.00			
Phone: 619-447-27	770	STORY OF THE STATE			140.00		
Company Fax: 619	9-579-3987						
License Number: 2	72557	License Class	sifications(s): C34, (	000 04	DID Desistanti - N		
		Licerise Class	silications(s). Co4, (	030, 04	DIR Registration Number: 1000002350		
□ Check this box i	f you are a tiered subcont	ractor Tiered	subcontractor to: n	/a			
The second secon		Cont	tract Information				
Contract Name: La	a Jolla Elementary Sc	hool- Building 17	THE STATE OF THE S	e-PART PLANTED TO THE CONTROL OF THE PART	New of William Street William Productive Street		
General Contractor	r: C.W. Driver			William Company of the Company of th			
SD Unified Contract	ct Number: CZ-20-0281-	08 A.3			<u> </u>		
Prevailing Wage D	etermination: SD-2019-	1	)Membership Market Mark	To the	Matabasa da a a a a a a a a a a a a a a a a a		
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				one or more tiered subs)			
Building Plun	nbing and Site Uti	lities					
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Number of Shifts: 1		rvillet (4.00) till det sidd millett sign i förliga viral fram Fredericus versen miles finge sögar sögar seg	Daily Start/Stop Times: 7:00 am				
Pay Day: Thursday			Pay Period End Day: 4:00 pm				
Subcontractor Expec	sted Start Date: July 2021	NOTE THE RESERVE OF THE PERSON	Subcontractor Duration (Days):				
		A	dministration				
	First Name	Last Name	email		Phone		
Jobsite Contact	Dave	Blake		e@advanceplumbing.net	619-447-2770 office		
Other (provide	Superintendent		<u>uuv</u>	- wateriopharibing flot			
title)	Superintenuent				619-843-7824 cell		

## Describe the Scope of Work your firm will perform on this Project\* **Building Plumbing and Site Utilities** Equipment your firm will utilize in performing work on this Project Excavator, Backhoe, Loader, Skid Steer Jurisdictional Assignments for the work your firm will perform Estimated Manpower Craft Assignment-Identify Union Name and Local Union No Signatory? Scope of Work Average Peak Building Plumbing & Piping (complete) Onsite Utilities - Sewer, Storm, Fire, Water & Plumbers & Steamfitters UA Local 230 Yes 8 Gas, including all hand excavation, hand grading, hand backfill & potholing Operators Local 12 No Machine Excavation & Backfill 1 1 Describe any Scope of Work that will be performed by a Tiered Subcontractor Tiered Scope of Work Tiered Sub (or TBD) n/a n/a SDUSD PSA Signatory Building and Construction Local Unions Boilermakers Local 92 Painter & Allied Trades DC 36 Bricklayers & Allied Craftsmen Local 4 Paint & Tapers Local 1399 Cement Masons Local 500/Area 744 Plasterers Local 200 Floor Covers Local 1399 Plaster Tenders of So Cal Local 1414 Glaziers Local 1399 Plumbers &Steamfitters UA Local 230 IBEW - Electrical Workers Local 569 Road Sprinkler Fitters Local 669 Insulators & Allied Trades (Heat & Frost) Local 5 Roofers & Water Proofers Local 45 International Union of Elevator Constructors Local 18 So Cal Drywall Finishers Local 1136 Iron Workers Local 229 Southwest Regional Council of Carpenters Local 619 Laborers Local 89 Sheet Metal Workers Local 206 Laborers Local Environmental Workers Local 300 Steamfitters & Pipefitters Local 250 Laborers International Union Highway & Street Stripers' LU 1184 Teamsters Local 166 Millwrights & Machine Erectors Local 1607 Tile/Marble/Terrazzo Local 18 Pile Drivers Local 2375 Tradeshow and Sign Craft Local 831 Operating Engineers Local 12 UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications

\* Please produce as many copies of this page as is required to describe the work your firm will perform on this contract. For example, if you are performing "Demolition" and "Grading" and anticipate separate work crews performing work at different times, then you would submit a separate description for the "Demolition" scope of work and the "Grading" scope of work. See the attached examples

	Core Workers you	I IIIIII WILL	employ of	n uns Project			
First Name	Last Name			Last 4 of SSN	Work Assignment(s)	Previously Registered (Y/N)	
Jnknown at this time - TBD				-			
				-			
Boilermakers Local 92 Bricklayers & Allied Craftsmen Local 4		Paint & Tapers Local 1399     Plasterers Local 200					
Floor Covers Local 1399 Glaziers Local 1399 IBEW - Electrical Workers Local 569 Insulators & Allied Trades (Heat & Frost) Local 5 International Union of Elevator Constructors Local 18 Iron Workers Local 229 Laborers Local 89 Laborers Local Environmental Workers Local 300 Laborers International Union Highway & Street Stripers' LU 1184 Millwrights & Machine Erectors Local 1607 Pile Drivers Local 2375		•	<ul> <li>Roofers &amp; Water Proofers Local 45</li> <li>So Cal Drywall Finishers Local 1136</li> <li>Southwest Regional Council of Carpenters Local 619</li> <li>Sheet Metal Workers Local 206</li> <li>Steamfitters &amp; Pipefitters Local 250</li> <li>Teamsters Local 166</li> <li>Tile/Marble/Terrazzo Local 18</li> <li>Tradeshow and Sign Craft Local 831</li> <li>UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping</li> </ul>				
<ul> <li>Operating Engineers Local 12</li> <li>Painter &amp; Allied Trades DC 36</li> </ul>			Application	ns			

Section 3.6 of the PSA describes a core worker as someone: i) whose name appears on your firm's active payroll for at least thirty (30) of the last one-hundred-eighty (180) working days before award of this Project to your firm, ii) who possess all licenses required by state or federal law for the Project Work to be performed, iii) who has the ability to safely perform the basic functions of the applicable trade, and iv) who has been a resident of San Diego County for at least one-hundred-eighty (180) days prior to award of the Project to your firm.